

## INFORMATION OF THE SCHOOL FOR CBSE

- Name of the School with address: **Cambridge School Shakti Khand – II, Indirapuram Ghaziabad-201010**
1. (Strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.
- |               |                          |
|---------------|--------------------------|
| (i) E-mail    | cambridge_ip@yahoo.co.in |
| (ii) Ph. No.  | 0120 – 2607718           |
| (iii) Fax No. | 0120 - 2607802           |
2. Year of establishment of school 1999
3. Whether NOC from State/UT or recommendation of Embassy of India obtained? Yes
4. Is the school recognized, if yes by which authority CBSE
5. Status of Affiliation: Provisional
- |                                       |         |
|---------------------------------------|---------|
| Permanent/Regular/Provisional         |         |
| (i) Affiliation No.                   | 2130671 |
| (ii) Affiliation with the Board since | 2003    |
| (iii) Extension of affiliation upto   | 2015    |
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period upto which Registration of Trust/Society is valid Society for Advancement of Education
7. List of members of School Managing Committee with their Address/tenure and post held **Annexure - I (enclosed)**
8. Name and official address of the Manager/President/Chairman/Correspondent Ms. Dilruba Kalsi, Manager  
Cambridge School Noida, Sec – 27 Noida.
- |              |                    |
|--------------|--------------------|
| (i) E-mail   | ercnoida@gmail.com |
| (ii) Ph. No. | 0120 - 2540165     |
9. Area of School Campus
- |                      |                                |                         |
|----------------------|--------------------------------|-------------------------|
| (i)                  | In Acres                       | 4.57                    |
| (ii)                 | In Sq. mtrs.                   | 18494.133748            |
| (iii)                | Built up area (sq. mtrs.)      | 12839.52                |
| (iv)                 | Area of Playground in Sq. mtrs | 3425.84                 |
| (v) Other facilities |                                |                         |
| (i)                  | Swimming Pool                  | Under construction      |
| (ii)                 | Indoor games                   | Badminton, Table Tennis |
| (iii)                | Dance Rooms                    | 2                       |
| (iv)                 | Gymnasium                      | 1                       |
| (v)                  | Music Rooms                    | 2                       |
| (vi)                 | Hostels                        | NA.                     |
| (vii)                | Health and Medical Check up    | 1                       |
- |                       |                               |    |
|-----------------------|-------------------------------|----|
| 10 Transport facility |                               |    |
| (i)                   | Own buses                     | 1  |
| (ii)                  | Buses hired on contract basis | 15 |

10 Details of salary being paid by the school to teaching Staff/non-teaching staff **(to be updated time to time)**

Designation PGT/TGT/PRT /Counsellor/etc.	Scale of pay	Grade pay	% of DA	HRA
PGT	9300-34800	4800/-	100	30%
TGT	9300-34800	4600/-	100	30%
PRT	9300-34800	4200/-	100	30%

Mode of payment of salary		
(i)	Name of the Bank through which salary is drawing	Indian Bank
(ii)	Through single cheque transfer advice	Yes
(iii)	Individual cheque	No
(iv)	Cash	No
Library facilities		
(i)	No. of Periodicals	17
(ii)	No. of Dailies	8 (6 English + 2 Hindi)
(iii)	No. of reference books class-wise	1827 (Reference Books)
(iv)	No. of Magazine	27 Magazines
(v)	Others	Total No. of Books - 15431

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|--|--|
| 11. Name of the Grievance/redressal Officer with E-mail ,Ph. No. | Mr. Harendra Chakhaiyar, Principal<br>0120 – 2607718; cambridge_ip@yahoo.co.in |
| 12. Members of Sexual Harassment Committee                       | <b><u>Annexure – II (enclosed)</u></b>   |
| 13. Section wise enrolment of school for the current session     | <b><u>Annexure – III (enclosed)</u></b>  |
| 14. Academic session period                                      | From 2014 to 2015  |
| 15. Vacation period  | From 23 <sup>rd</sup> May to 30 <sup>th</sup> June                             |
| 16. Admission period   | From September to November   |